

MANDATORY PUBLIC DISCLOSURE

PART A : **GENERAL INFORMATION**

SL NO	Information	Details
1	NAME OF THE SCHOOL	RUKMINI DEVI PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	3430341
3	SCHOOL CODE (IF APPLICABLE)	66540
4	COMPLETE ADDRESS WITH IN CODE	PHUSRO, DIST-BOKARO, JHARKHAND – 829144
5	PRINCIPAL NAME	GEETA BHARTI
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	rdpsphusro@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9546539783

PART B : **DOCUMENTS AND INFORMATION**

SL NO	Documents / Information	Upload Documents
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://rdpsphusro.org.in/page/cbse-affiliation
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://rdpsphusro.org.in/page/society-certificate
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://rdpsphusro.org.in/page/noc
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009, AND ITS RENEWAL IF APPLICABLE	https://rdpsphusro.org.in/page/rte
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://rdpsphusro.org.in/page/building-safety-2026
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://rdpsphusro.org.in/page/fire-safety-2026
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://rdpsphusro.org.in/page/self-certification
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://rdpsphusro.org.in/page/water-and-sanitary-certificate-2026

PART C : RESULT AND ACADEMICS

SL NO	Documents / Information	Upload Documents
1	FEE STRUCTURE OF THE SCHOOL	https://rdpsphusro.org.in/page/fee-structure-2026
2	ANNUAL ACADEMIC CALANDER	https://rdpsphusro.org.in/page/academic-calendar-2026-1
3	LIST OF SCHOOL MANAGEMENT COMM ITTEE (SMC)	https://rdpsphusro.org.in/page/school-management-committee
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://rdpsphusro.org.in/page/pta-2026
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLTCABILTTY)	https://rdpsphusro.org.in/page/cbse-result-2026

RESULT CLASS: X

SL. NO.	Year	No. of REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	132	132	100	
2	2025	122	122	100	
3	2024	129	129	100	

RESULT CLASS: XII

SL. NO.	Year	No. of REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2026	38	38	100	
2	2025	12	12	100	
3	2024	26	26	100	

PART D : STAFF (TEACHING)

SL. NO.	Information	Number/Strength	Name and Qualification
1	PRINCIPAL	01	GEETA BHARTI (M.A., Bed)
2	TOTAL NO. OF TEACHERS		
	• PGT	15	
	• TGT	13	
	• PRT	10	
3	TEACHERS SECTION RATIO	1.5	
4	DETAILS OF SPECIAL EDUCATOR	01	AJAY RAJWAR M.A., B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01	LADLEY KUMARI M.A., B.Ed

PART E : **SCHOOL INFRASTRUCTURE**

SL. NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8661
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	32, 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	05, 67
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01, 126
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	10
7	NO. OF BOYS TOILETS	10
8	NO. OF CWSN TOILETS	01
9	LINK OF YOU TUBE VIDEO OF THE INSEPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OFF THE SCHOOL	